OIPE Docket No.: ALLENG4.001AUS

. Customer No.: 20,995

AMENDMENT / RESPONSE TRANSMITTAL

Applicant

Kripesh et al.

App. No.

10/078,243

Filed

JAN 1 2 2004

February 14, 2002

For

PROCESS OF FORMING

METAL SURFACES

COMPATIBLE WITH A WIRE

BONDING AND SEMICONDUCTOR

INTEGRATED CIRCUITS MANUFACTURED BY THE

PROCESS

Examiner

L. A. Gurley

Art Unit

2812

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 8, 2004

John M. Carson, Reg. No. 34,303

RECEIVED

JAN 20 2004

TECHNOLUGY CENTER 2800

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment and Response to Office Action in 23 pages.
- (X) Information Disclosure Statement.

The fee has been calculated as shown below:

FEE CALCULATION								
FEE TYPE						FEE CODE	CALCULATION	TOTAL
Total Claims	59	-	78	=	0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	7	-	12	=	0	1201 (\$86)	0 x 86 =	\$0
Multiple Claim						1203 (\$290)		\$0
Information Disclosure Statement	-							\$180
							TOTAL FEE DUE	\$180

Docket No.: ALLENG4.001AUS Customer No.: 20,995

- (X) A check in the amount of \$180 is enclosed.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

John M. Carson Registration No. 34,303 Attorney of Record Customer No. 20,995 (619) 235-8550

S:\DOCS\HZC\HZC-4541.DOC 010804